Postfeast Entrance

25th Sunday after Pentecost

November 22, 2026

Tone 8

MATINS – HYBRID

The Trisagion Prayers

PEOPLE: Holy God, Holy Mighty, Holy Immortal: have mercy on us. *(3x)*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Your name's sake.

Lord, have mercy. *(3x)*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages. Amen.

Troparion and Kontakion of the Cross and Theotokion

LEADER: O Lord, save Your people, and bless Your inheritance, granting to Your people victory over all adversaries, and by Your Cross preserving Your habitation.

Glory to the Father and to the Son and to the Holy Spirit:

O Lord, Who of Your own good will were lifted up on the Cross, O Christ our God, bestow Your generous gifts on the new nation which is called by Your name; make glad in Your might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Your aid a weapon of peace and a trophy invincible.

Now and ever, and unto ages of ages. Amen.

O fearsome Champion, who cannot be put to confusion, despise not our petitions, O good and all-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us all to that victory which is from heaven, for you are she who gave birth to God and alone are blessed.

Twelve-Fold Lord Have Mercy

LEADER: Lord, have mercy. *(12x)*

Through the prayer of our holy fathers, O Lord Jesus Christ, have mercy on us and save us. Amen.

Glory to God in the highest, and on earth peace, good will among men. *(3x)*

O Lord, open my lips, and my mouth shall declare Your praise. *(2x)*

The Six Psalms

Psalm 3

Lord, how they have increased who trouble me! Many are they who rise up against me. Many are they who say of me, "There is no help for him in God." But You, O Lord, are a shield for me, my glory and the One Who lifts up my head. I cried to the Lord with my voice, and He heard me from His holy hill. I lay down and slept; I awoke, for the Lord sustained me. I will not be afraid of ten thousands of people who have set themselves against me all around. Arise, O Lord; save me, O my God! For You have struck all my enemies on the cheekbone; You have broken the teeth of the ungodly. Salvation belongs to the Lord. Your blessing is upon Your people.

I lay down and slept; I awoke, for the Lord sustained me.

Psalm 38 (LXX 37)

O Lord, do not rebuke me in Your wrath, nor chasten me in Your hot displeasure! For Your arrows pierce me deeply, and Your hand presses me down. There is no soundness in my flesh because of Your anger, nor any health in my bones because of my sin. For my iniquities have gone over my head; like a heavy burden they are too heavy for me. My wounds are foul and festering because of my foolishness. I am troubled, I am bowed down greatly; I go mourning all the day long. For my loins are full of inflammation, and there is no soundness in my flesh. I am feeble and severely broken; I groan because of the turmoil of my heart. Lord, all my desire is before You; and my sighing is not hidden from You. My heart pants, my strength fails me; as for the light of my eyes, it also has gone from me. My loved ones and my friends stand aloof from my plague, and my relatives stand afar off. Those also who seek my life lay snares for me; those who seek my hurt speak of destruction, and plan deception all the day long. But I, like a deaf man, do not hear; and I am like a mute who does not open his mouth. Thus I am like a man who does not hear, and in whose mouth is no response. For in You, O Lord, I hope; You will hear, O Lord my God. For I said, "Hear me, lest they rejoice over me, lest, when my foot slips, they exalt themselves against me." For I am ready to fall, and my sorrow is continually before me. For I will declare my iniquity; I will be in anguish over my sin. But my enemies are vigorous, and they are strong; and those who hate me wrongfully have multiplied. Those also who render evil for good, they are my adversaries, because I follow what is good. Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Do not forsake me, O Lord; O my God, be not far from me! Make haste to help me, O Lord, my salvation!

Psalm 63 (LXX 62)

O God, You are my God; early will I seek You; my soul thirsts for You; my flesh longs for You in a dry and thirsty land where there is no water. So I have looked for You in the sanctuary, to see Your power and Your glory. Because Your loving-kindness is better than life, my lips shall praise You. Thus I will bless You while I live; I will lift up my hands in Your name. My soul shall be satisfied as with marrow and fatness, and my mouth shall praise You with joyful lips. When I remember You on my bed, I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice. My soul follows close behind You; Your right hand upholds me. But those who seek my life, to destroy it, shall go into the lower parts of the earth. They shall fall by the sword; they shall be a portion for jackals. But the king shall rejoice in God; everyone who swears by Him shall glory; but the mouth of those who speak lies shall be stopped. I meditate on You in the night watches. Because You have been my help, therefore in the shadow of Your wings I will rejoice.

My soul follows close behind You; Your right hand upholds me.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. *(3x)*

Lord, have mercy. *(3x)*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Psalm 88 (LXX 87)

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry. For my soul is full of troubles, and my life draws near to the grave. I am counted with those who go down to the pit; I am like a man who has no strength, adrift among the dead, like the slain who lie in the grave, whom You remember no more, and who are cut off from Your hand. You have laid me in the lowest pit, in darkness, in the depths. Your wrath lies heavy upon me, and You have afflicted me with all your waves. You have put away my acquaintances far from me; You have made me an abomination to them; I am shut up, and I cannot get out; my eye wastes away because of affliction. Lord, I have called daily upon You; I have stretched out my hands to You. Will You work wonders for the dead? Shall the dead arise and praise You? Shall Your loving-kindness be declared in the grave? Or Your faithfulness in the place of destruction? Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness? But to You I have cried out, O Lord, and in the morning my prayer comes before You. Lord, why do You cast off my soul? Why do You hide Your face from me? I have been afflicted and ready to die from my youth; I suffer Your terrors; I am distraught. Your fierce wrath has gone over me; Your terrors have cut me off. They came around me all day long like water; they

engulfed me altogether. Loved one and friend You have put far from me, and my acquaintances into darkness.

O Lord, God of my salvation, I have cried out day and night before You. Let my prayer come before You; incline Your ear to my cry.

Psalm 103 (LXX 102)

Bless the Lord, O my soul; and all that is within me, bless His holy name! Bless the Lord, O my soul, and forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases, Who redeems your life from destruction, Who crowns you with loving-kindness and tender mercies, Who satisfies your mouth with good things, so that your youth is renewed like the eagle's. The Lord executes righteousness and justice for all who are oppressed. He made known His ways to Moses, His acts to the children of Israel. The Lord is merciful and gracious, slow to anger, and abounding in mercy. He will not always strive with us, nor will He keep His anger forever. He has not dealt with us according to our sins, nor punished us according to our iniquities. For as the heavens are high above the earth, so great is His mercy toward those who fear Him; as far as the east is from the west, so far has He removed our transgressions from us. As a father pities his children, so the Lord pities those who fear Him. For He knows our frame; He remembers that we are but dust. As for man, his days are like grass; as a flower of the field, so he flourishes. For the wind passes over it, and it is gone, and its place remembers it no more. But the mercy of the Lord is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to such as keep His covenant, and to those who remember His commandments to do them. The Lord has established His throne in heaven, and His kingdom rules over all. Bless the Lord, You His angels, who excel in strength, who do His word, heeding the voice of His word. Bless the Lord, all you His hosts, you ministers of His, who do His pleasure. Bless the Lord, all His works, in all places of His dominion. Bless the Lord, O my soul!

In all places of His dominion, bless the Lord, O my soul!

Psalm 143 (LXX 142)

Hear my prayer, O Lord, give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, for in Your sight no one living is righteous. For the enemy has persecuted my soul; He has crushed my life to the ground; He has made me dwell in darkness, like those who have long been dead. Therefore my spirit is overwhelmed within me; my heart within me is distressed. I remember the days of old; I meditate on all Your works; I muse on the work of Your hands. I spread out my hands to You; my soul longs for You like a thirsty land. Answer me speedily, O Lord; my spirit fails! Do not hide Your face from me, lest I be like those who go down into the pit. Cause me to hear Your loving-kindness in the morning, for in You do I trust; cause me to know the way in which I should walk, for I lift up my soul to you. Deliver me, O Lord, from my enemies; in You I take shelter. Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness. Revive me, O Lord, for Your name's sake! For Your righteousness' sake bring my soul out of

trouble. In Your mercy cut off my enemies, and destroy all those who afflict my soul; for I am Your servant.

O Lord, give ear to my supplications and do not enter into judgment with Your servant. *(2x)*

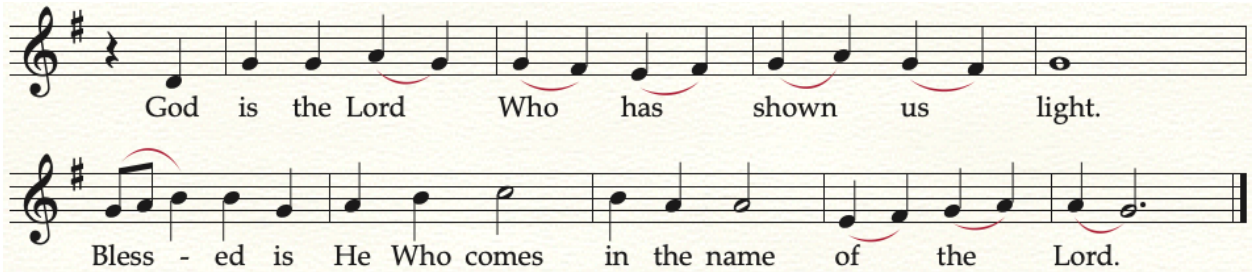
Your Spirit is good. Lead me in the land of uprightness.

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to You, O God. *(3x)*

O our God and our Hope, glory to You.

"God is the Lord..." - Psalm 118 (LXX 117) Tone 8 *(Byzantine)*

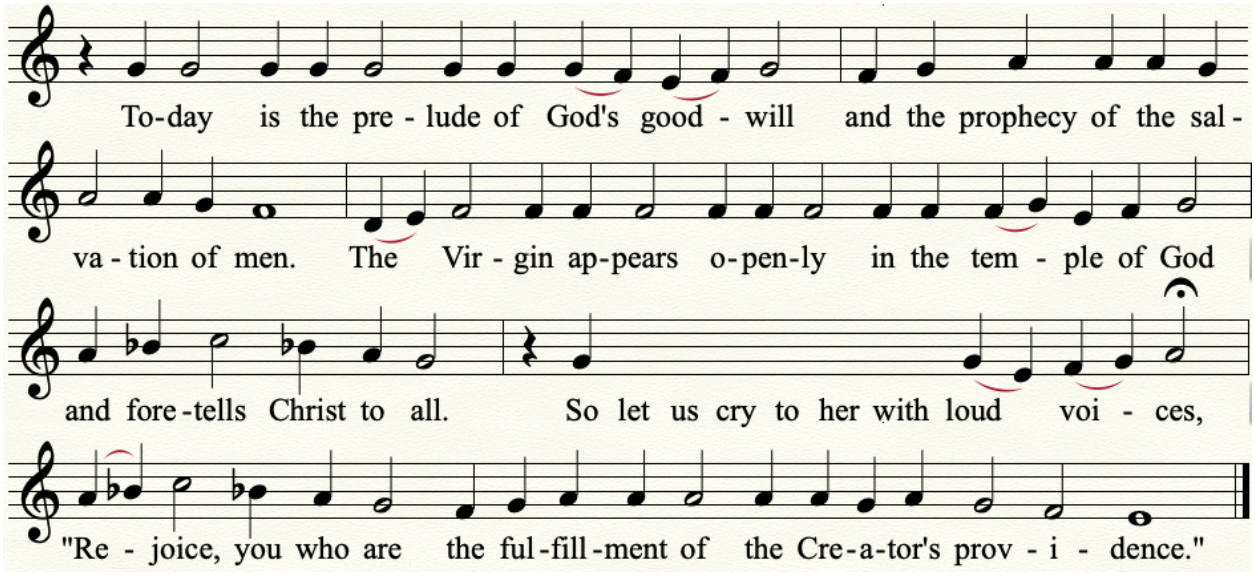


Verse: O give thanks unto the Lord and call upon His holy name.

Verse: All nations surrounded me; but in the name of the Lord will I destroy them.

Verse: The stone which the builders refused has become the head cornerstone. This is the Lord's doing; it is marvelous in our eyes.

Entrance Troparion: Tone 4 *(Znamenny)*



First Kathisma Hymn

Tone 8

You rose from among the dead, O Life of all! A radiant angel spoke to the holy women and said: "Dry your tears and run to the Apostles, announcing the Good

News of salvation. Sing aloud, for Christ the Lord is risen! Being God, He has willed to save the whole human race."

Glory to the Father and to the Son and to the Holy Spirit:

You have truly risen from the grave! You sent the holy women to announce the Resurrection to the Apostles, as it had been foretold in the Scriptures. Peter rushed to the sepulcher; and when he saw the light in the tomb, he was struck with wonder. Then he saw the burial linens lying there without the body of our God. He believed and he cried aloud: "Glory to You, O Christ, for You have saved us all, O God our Savior! Truly You are the Radiance and Reflection of the Father above!"

Now and ever and unto ages of ages. Amen.

O virgins, praise the pure Mother of God; O mothers, sing joyous hymns; O peoples, offer up glory; O priests, give your blessing to laud the pure Mother of our God; for as a small child she is led to the temple of the Law as the holy of temple of God the Most High. Therefore, we celebrate a spiritual feast and we sing hymns to her: Rejoice, O Virgin, glory of the human race!"

Resurrectional Evlogetaria - Tone 5 *(Znamenny)*

Blessed are You, O Lord. Teach me Your statutes.

The company of the angels was amazed, when they beheld You numbered among the dead; yet You, O Savior, were destroying the power of death and with Yourself raising up Adam and releasing all men from hell.

Blessed are You, O Lord. Teach me Your statutes.

Why, O women disciples, do you mingle sweet-smelling spices with your tears of pity? The radiant angel within the sepulcher cried to the myrrh-bearing women: "Behold the grave, and understand; for the Savior is risen from the tomb."

Blessed are You, O Lord. Teach me Your statutes.

Very early in the morning the myrrh-bearing women ran lamenting to Your tomb; but an angel came toward them, saying: "The time for lamentation is passed. Do not weep, but announce to the apostles the Resurrection."

Blessed are You, O Lord. Teach me Your statutes.

The myrrh-bearing women mourned as they carried ointments and drew near Your tomb, O Savior. But the angel spoke to them, saying: "Why do you number the living among the dead? Since He is God, He is risen from the grave."

Glory to the Father and to the Son and to the Holy Spirit:

We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one essence; crying with the seraphim: "Holy, holy, holy are You, O Lord."

Now and ever, and unto ages of ages. Amen.

Since you bore the Giver of life, O Virgin, you redeemed Adam from sin, and gave to Eve joy in place of sadness; and He Who was incarnate of you, Who is both God and man, has restored to life those who had fallen from it.

Alleluia, alleluia, alleluia. Glory to You, O God. *(3x)*

O our God and our hope, glory to You.

Hypakoe

Tone 8

The myrrhbearing women stood at the tomb of the Lifegiver, and sought the Immortal Master among the dead. They received the glad tidings of joy from the angel and told the Apostles that Christ the Lord has risen, granting the world great mercy.

Antiphon 3

O Lord, to You I call: hasten to me. Hearken to the words of my prayer. Before You take me from this earth, make me pure again.

Returning once again to the earth, their mother, everyone shall come to receive honors or punishments to repay them for the deeds which they worked on earth.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Through the Holy Spirit comes our knowledge of the one and thrice-holy God: the Father Who has no beginning, and the Son Who was born before time began, and the Holy Spirit, Who is Their equal in Their glory and power, and Who has come from the Father in a similar way.

Matins Prokeimenon: Tone 8 - Psalm 146

The Lord will reign forever; Your God, O Zion from generation to generation.

Verse: Praise the Lord, O my soul! I will praise the Lord all my life.

"Let every breath…"

Matins Gospel Reading: Eothinon 3 – Mark 16:9-20

Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. She went and told those who had been with Him, as they mourned and wept. And when they heard that He was alive and had been seen by her, they did not believe. After that, He appeared in another form to two of them as they walked and went into the country. And they went and told it to the rest, but they did not believe them either. Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new

tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

"Having Beheld…"

Having beheld the Resurrection of Christ let us worship the holy Lord Jesus, the only sinless One. We venerate Your Cross, O Christ, and we praise and glorify Your holy Resurrection for You are our God, and we know no other than You. We call on Your name. Come all you faithful, let us venerate Christ's holy Resurrection. For behold through the Cross, joy has come into all the world. Let us ever bless the Lord, praising His Resurrection; for by enduring the Cross for us He has destroyed death by death.

Psalm 51 (LXX 50)

Have mercy upon me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight — that You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sins my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit. Then I will teach transgressors Your ways, and sinners shall be converted to You. Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise. For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. The sacrifices of God are a broken spirit, a broken and a contrite heart — these, O God, You will not despise. Do good in Your good pleasure to Zion; build the walls of Jerusalem. Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then they shall offer bulls on Your altar.

Glory to the Father and to the Son and to the Holy Spirit:

Through the intercession of the apostles, O merciful One, blot out the multitude of my offenses.

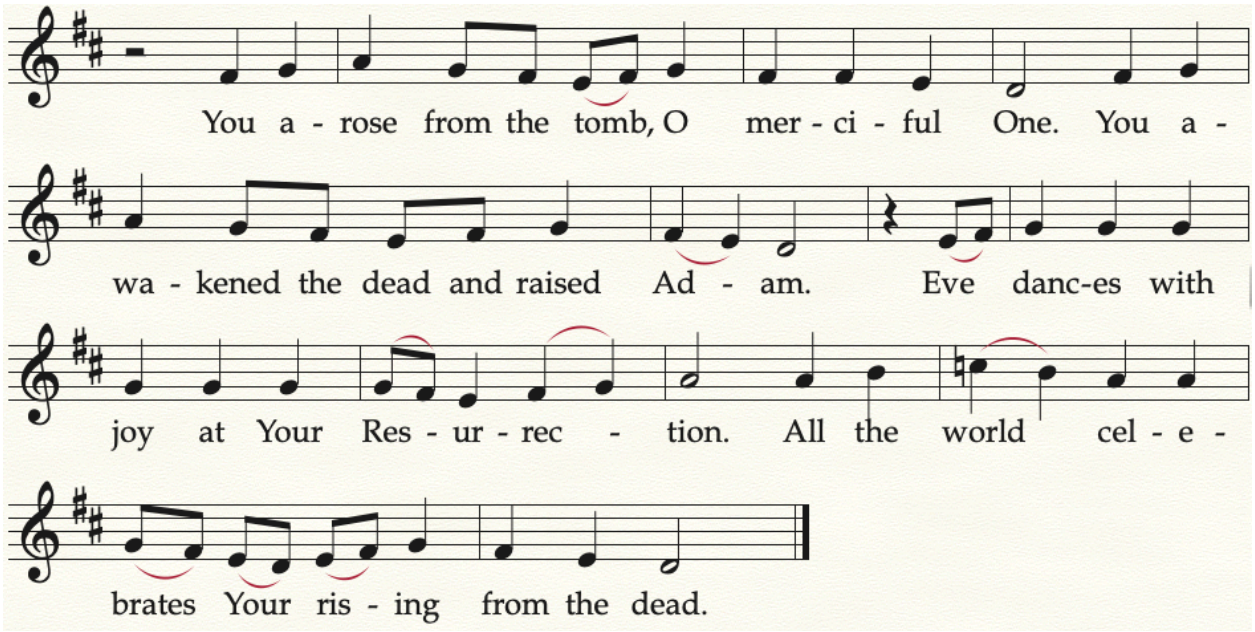
Now and ever and unto ages of ages. Amen.

Through the intercession of the Theotokos, O merciful One, blot out the multitude of my offenses.

Have mercy on me, O God, according to Your loving-kindness; according to the multitude of Your tender mercies blot out my transgression.

Jesus, having risen from the grave as He foretold, has given us eternal life and great mercy.

Resurrection Kontakion: Tone 8 *(Special Melody or Bulgarian)*



Ikos *(omitted)*

Synaxarion of the Day

On November 22 in the Holy Orthodox Church we continue to celebrate the Entrance of the Theotokos, and we commemorate the holy Apostles of the Seventy: Philemon, Apphia, Archippos and Onesimos, disciples of the Apostle Paul.

Verses

O Disciples of Christ, when called by Christ Jesus,
Ye ran upon a strange road unto your calling.
On the twenty-second they carried Philemon hence.

Philemon was a wealthy nobleman from Colossae in Phrygia; Apphia was his wife who cared for the sick and vagrants. Philemon became Bishop of the Church in Gaza; Archippus became Bishop in Colossae. Onesimus, who was formerly an unbeliever and slave of Philemon, stole certain of his vessels and fled to Rome. However, on finding him there, the Apostle Paul guided him onto the path of virtue and the knowledge of the truth, and sent him back to his master Philemon, to whom he wrote an epistle (one of the fourteen Biblical epistles of Saint Paul). In this epistle, Paul

commended Onesimus to his master and reconciled the two. Onesimus was later made a bishop; in Greece he is honored as the patron Saint of the imprisoned. All these Saints received their end by martyrdom in the first century.

On this day, we also commemorate Clement, bishop of Ochrid and enlightener of Bulgaria; Martyr Cecilia of Rome and those with her; Venerable Kallistos Xanthopoulos of Athos; and Martyr Michael, prince of Tver. By their holy intercessions, O God, have mercy upon us. Amen.

1st Canon – Nativity of our Lord – Tone 1

Katavasia Odes 1-8

Ode 1: Christ is born, glorify Him. Christ comes from heaven, meet Him. Christ is on earth, be exalted. O all the earth, sing to the Lord and sing praises in gladness, O people: for He has been glorified.

Ode 3: To the Son who was begotten of the Father without change before all ages, and in the last times was made flesh of the Virgin without seed, to Christ our God, let us cry aloud: "You have raised up our horn. Holy are You, O Lord."

Ode 4: The Rod of the root of Jesse, and the flower that blossomed from his stem, O Christ, You have sprung from the Virgin. From the mountain overshadowed by the forest You have come, made flesh from her who knew not wedlock, O God Who are not formed from matter. Glory to Your power, O Lord.

Ode 5: As You are God of peace and Father of mercies, You have sent to us Your Angel of great council, granting us peace. So are we guided towards the light of the knowledge of God, and watching by night we glorify You, O Lover of mankind.

Ode 6: The sea monster spat forth Jonah as it had received him, like a babe from the womb: while the Word, having dwelt in the Virgin and taken flesh, came forth from her yet kept her uncorrupt. For being Himself not subject to decay, He preserved His Mother free from harm.

Ode 7: Scorning the impious decree, the Children brought up together in godliness feared not the threat of fire, but, standing in the midst of the flames, they cried aloud: "Blessed are You, O God of our fathers."

Let us praise, bless and worship the Lord, singing and exalting Him throughout all ages.

Ode 8: The furnace moist with dew was the image and figure of a wonder past nature. For it burnt not the Children whom it had received, even as the fire of the Godhead consumed not the Virgin's womb into which He had descended. Therefore in praise let us sing: "Let the whole creation bless the Lord and exalt Him above all forever."

Matins Canon – 9th Ode:

DEACON: *The Theotokos and Mother of the Light, let us honor and magnify in song.*

Magnification

"My soul magnifies the Lord and my spirit rejoices in God my Savior.

Refrain: More hon'rable than the cherubim and more glorious beyond compare than the seraphim, who without corruption gave birth to God the Word and are truly Theotokos, we magnify you.

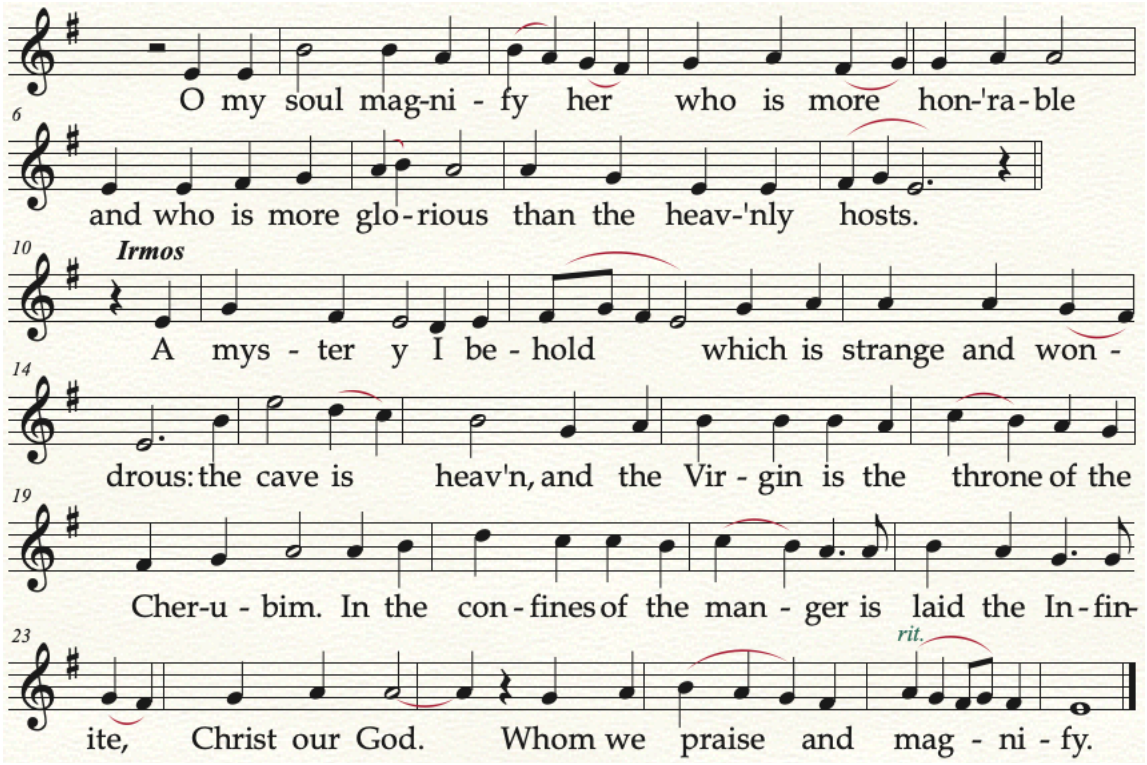
For He has regarded the lowliness of His handmaiden, for behold from this time forth all generations shall call me blessed. For He Who is mighty has magnified me, and holy is His name, and His mercy is on those who fear Him throughout all generations.

He has shown strength with His arm. He has scattered the proud in the imagination of their hearts. He has put down the mighty from their seat, and has exalted the humble and meek.

He has filled the empty with good things and the rich He has sent away empty. Remembering His mercy He has helped His servant Israel as He promised to our forefathers, Abraham and his seed forever."

If needed, the cantor sings the 9th Ode Resurrection verses for the Tone of the Week while the deacon completes censing altar, then concludes with the 9th Ode Katavasia of the Feast or Season.

Katavasia: Nativity Canon 1: Tone 1 (Karam)



The Little Litany

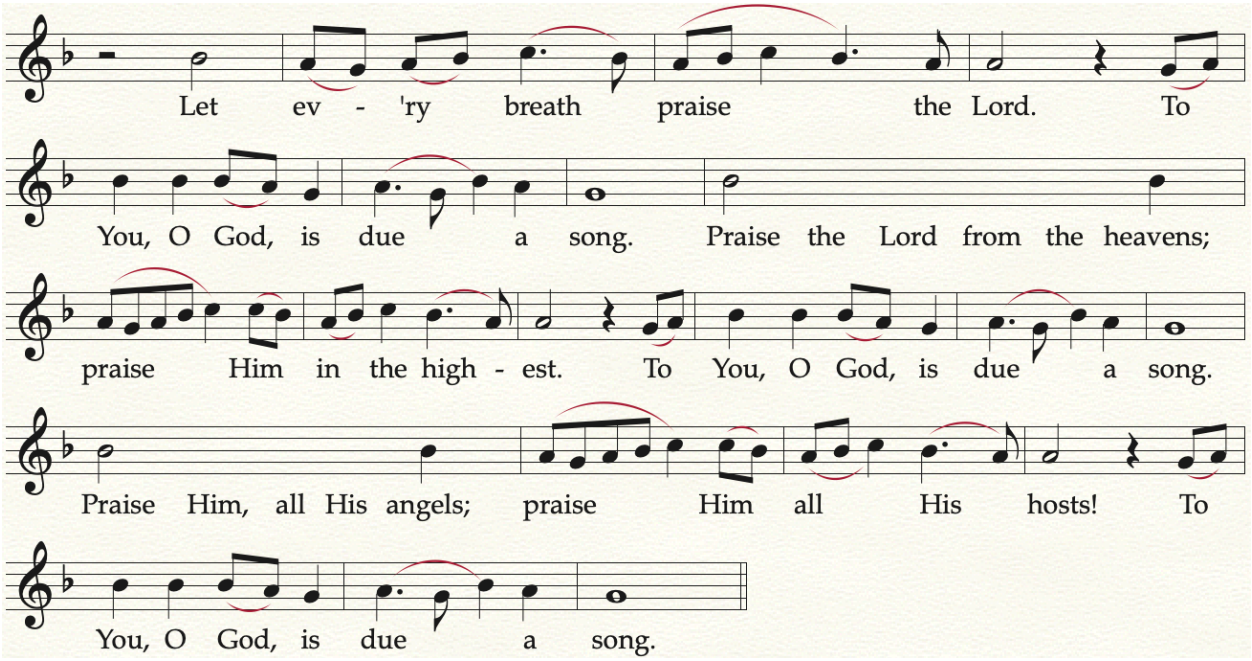
"Holy is the Lord our God"

Exapostilaria – Eothinon 3 + Entrance

None can doubt that Christ is risen. He appeared to Mary and to the two disciples as they walked. He also appeared to the eleven who sat at table. He sent them to baptize and then He ascended into heaven from whence He had come. He confirmed their preaching with a multitude of signs and wonders.

Today, the lamb without blemish, the spotless Virgin, makes her wondrous entrance into the temple. The army of angels, the hosts of the bodiless powers, form an escort for her together with her maiden companions. Full of joy, the holy Priest receives her in his arms.

The Praises: Tone 4 - Psalms 148, 150 *(Znamenny)*



Praise God in His sanctuary; praise Him in His mighty firmament!

Praise Him for His mighty acts; praise Him according to His excellent greatness!

Praise Him with the sound of the trumpet; praise Him with the lute and harp.

Praise Him with the timbrel and dance; praise Him with stringed instruments and flutes!

(Tone 8) – Resurrection

Though You stood before Pilate at the judgment seat, O Lord, yet You remained on Your Father's throne; You rose from the dead and freed the world from the enemy's dominion, as the compassionate Lover of all.

Praise Him with loud cymbals; praise Him with clashing cymbals! Let everything that has breath praise the Lord.

You have given us a weapon against the devil in Your Cross, O Lord; he trembles in terror and cannot endure its power, for it raises the dead and destroys death. Wherefore we venerate Your burial and Resurrection.

Arise, O my God, lift up Your hand and forget not the humble.

(Tone 1) – Entrance

The virgins that follow after her shall be brought unto the King; her companions who follow her shall be brought to You.

The Theotokos, glorious fruit of a sacred promise, is truly revealed to the world as higher than all creation. Piously led into the house of God, she fulfills the vow of her parents and is preserved by the Holy Spirit.

I will praise You, O Lord, with my whole heart; I will show all Your marvelous works.

They shall be brought with gladness and rejoicing; they shall enter into the temple of the King.

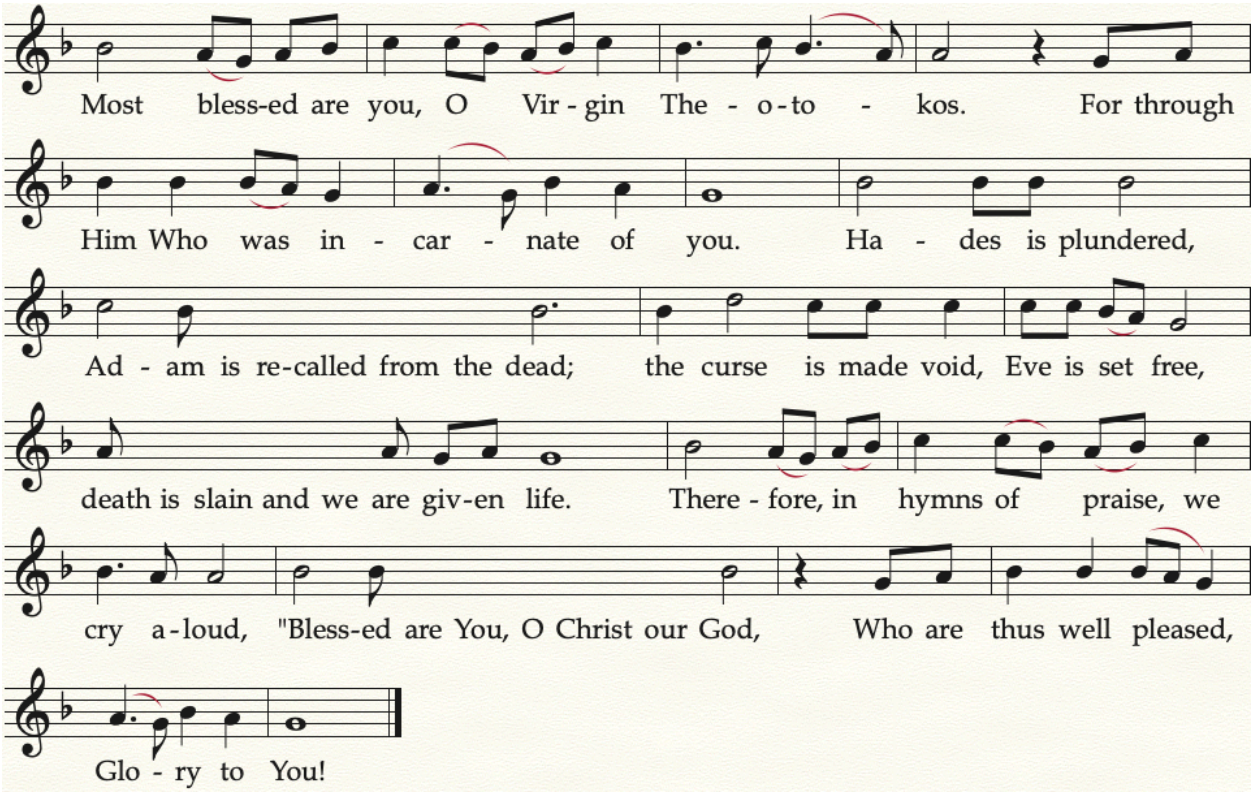
Let the gate of the temple where God dwells be opened: for today in glory, Joachim brings in the temple and throne of the King of all, and he consecrates as an offering to God the Virgin whom the Lord has chosen to be His Mother.

Glory to the Father and to the Son and to the Holy Spirit

(Tone 3) - Eothinon 3

The disciples, disbelieving Mary who had seen Christ risen from the dead, were reprimanded for their hardness of heart; yet they were endowed with signs and wonders, they were sent into all the world to preach the gospel. When You ascended to Your Father's Light they preached the gospel everywhere. Enlightened by them we glorify Your Resurrection from the dead, O Lord and Lover of mankind.

Now and ever, and unto ages of ages. Amen.



Great Doxology

Glory to You, Who have shown us the light. Glory to God in the highest, and on earth peace, good will among men.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

O Lord King, heavenly God, Father Almighty; O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit.

O Lord God, Lamb of God, Son of the Father, Who take away the sin of the world, have mercy on us, You Who take away the sins of the world

Receive our prayer, You Who sit at the right hand of the Father, and have mercy on us.

For You only are holy, You only are the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and I will praise Your name forever; yes, forever and ever.

Grant, O Lord, to keep us this day without sin.

Blessed are You, O Lord the God of our fathers, and praised and glorified is Your name forever. Amen.

Let Your mercy, O Lord, be upon us, as we have set our hope on You.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Blessed are You, O Lord; teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: "Be merciful unto me; heal my soul, for I have sinned against You."

Lord, I have fled to You; teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father and to the Son and to the Holy Spirit;

now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

Holy God, **Holy Mighty,** Holy Immortal: **have mercy on us.**

Troparion: Tone 8

Having risen from the tomb and having burst the bonds of Hades, You loosed the condemnation of death, O Lord, releasing all mankind from the snares of the enemy. Having manifested Yourself to Your Apostles, You sent them forth to proclaim You; and through them You have granted Your peace unto the civilized world, O You Who alone are abundant in mercy.

DIVINE LITURGY OF ST. JOHN CHYRSOSTOM

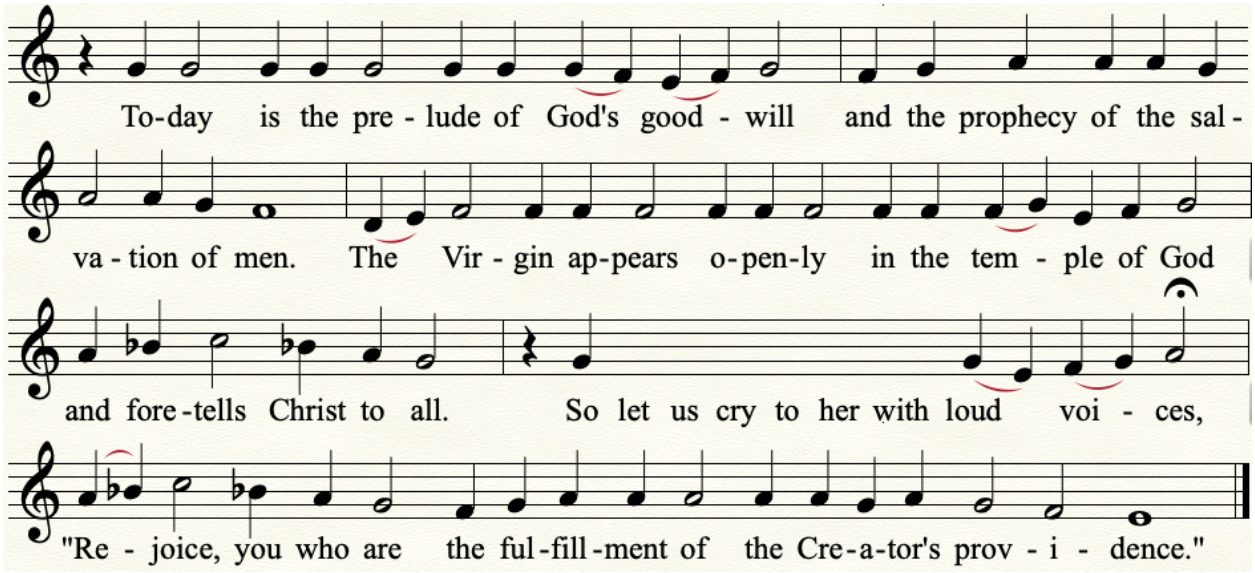
The Second Antiphon - Psalms 46, 118 ,65

O Son of God, **<u>Who</u> rose from the dead,** save us who sing to You: Alleluia

The Third Antiphon - Psalm 45 (LXX 44)

Cantor sings Psalm verse and people follow with Troparion of the feast (3x)

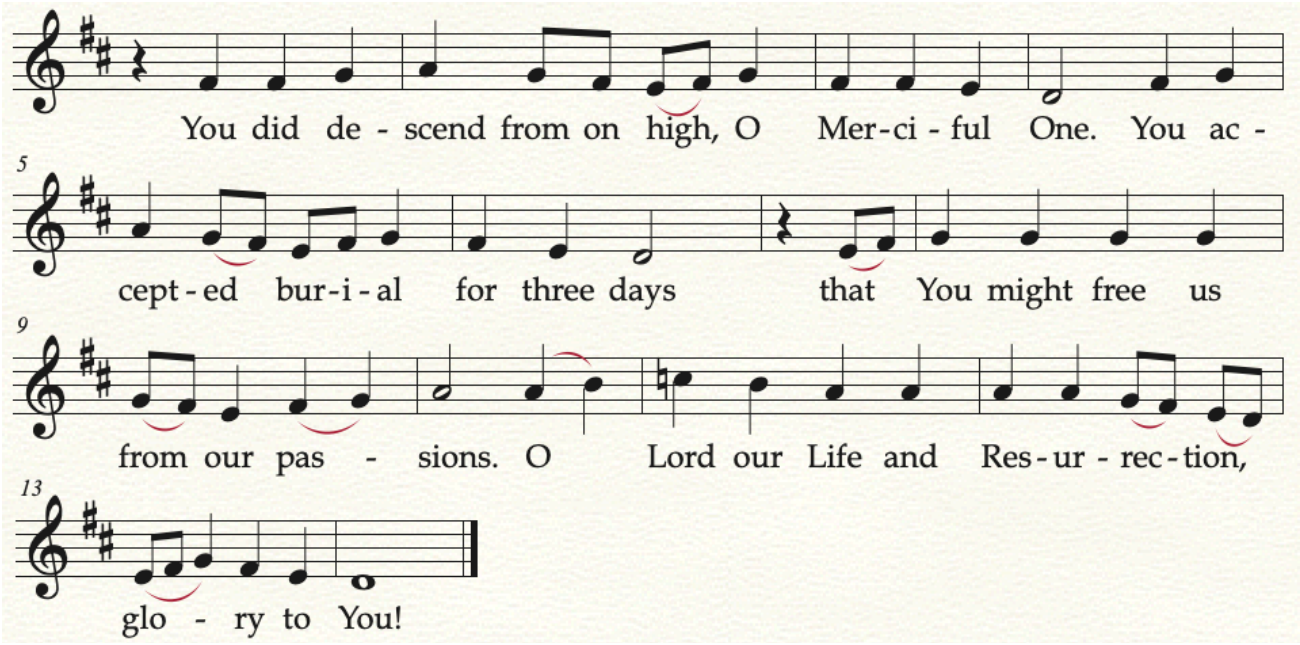
Entrance Troparion: Tone 4 *(Znamenny)*



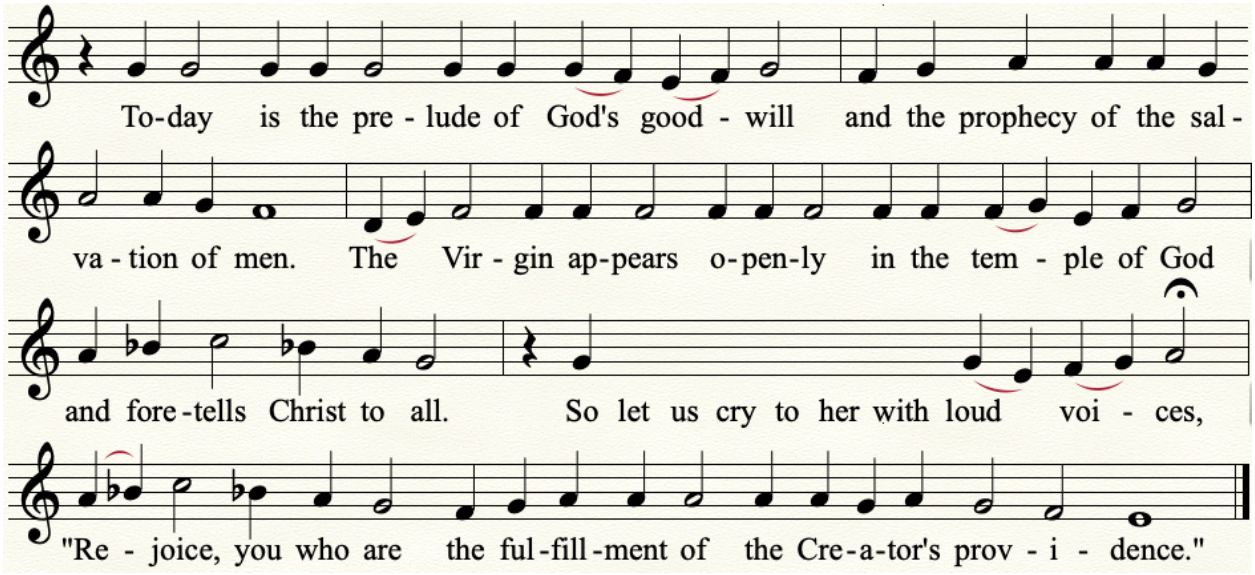
The Entrance Hymn

Come, let us worship and fall down before Christ. O Son of God, Who rose from the dead save us who sing to You. Alleluia, Alleluia, Alleluia.

Resurrection Troparion: Tone 8 *(Greek Chant)*



Entrance Troparion: Tone 4 *(Znamenny)*



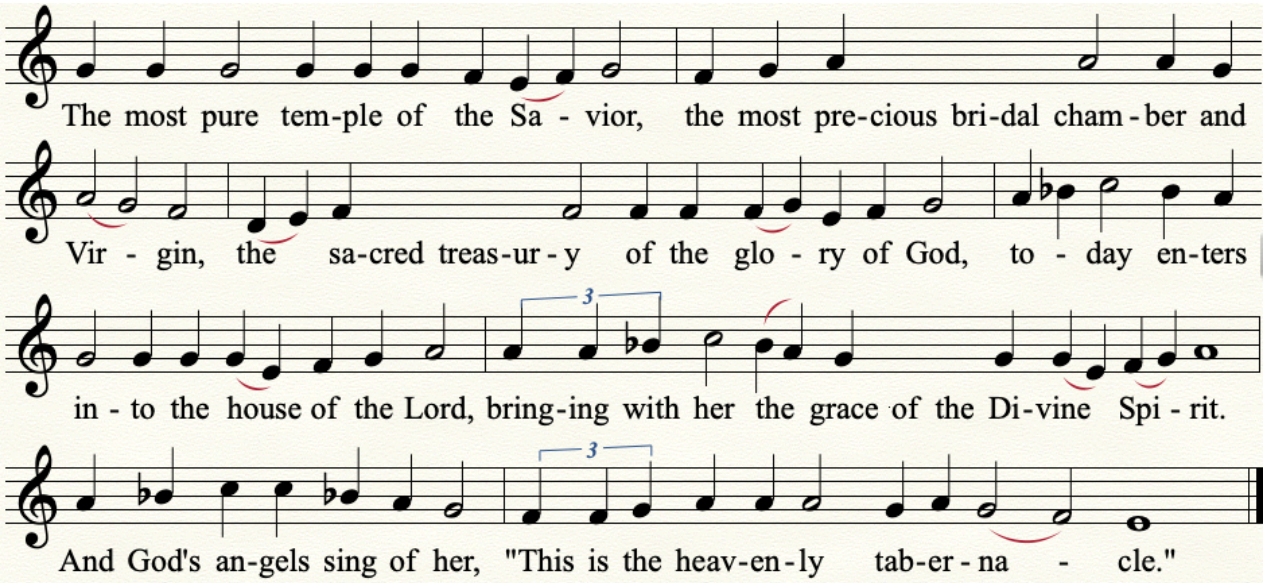
Glory to the Father and to the Son and to the Holy Spirit

Hymn to St. John

O Apostle John, speaker of Deity, the beloved of Christ our God, hasten to deliver your people, powerless in speech, for He on Whose bosom you lean accepts you as an intercessor. Beseech Him therefore, to disperse the darkness of ignorance and pray for peace and great mercies to be shown upon us.

Now and ever and unto ages of ages. Amen.

Entrance Kontakion: Tone 4 *(Znamenny)*



Prokeimenon: Tone 8 - Psalm 76 (LXX 75)

Pray and make your vows before the Lord our God.

Verse: In Judah, God is known; His name is great in Israel.

The Epistle Reading – Ephesians 4:1-7

Brethren, I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, Who is above all, and through all, and in you all. But to each one of us grace was given according to the measure of Christ's gift.

The Alleluia before the Gospel: Tone 8 - Psalm 95 (LXX 94)

Verse: O come, let us sing to the Lord! Let us shout joyfully to the Rock of our salvation.

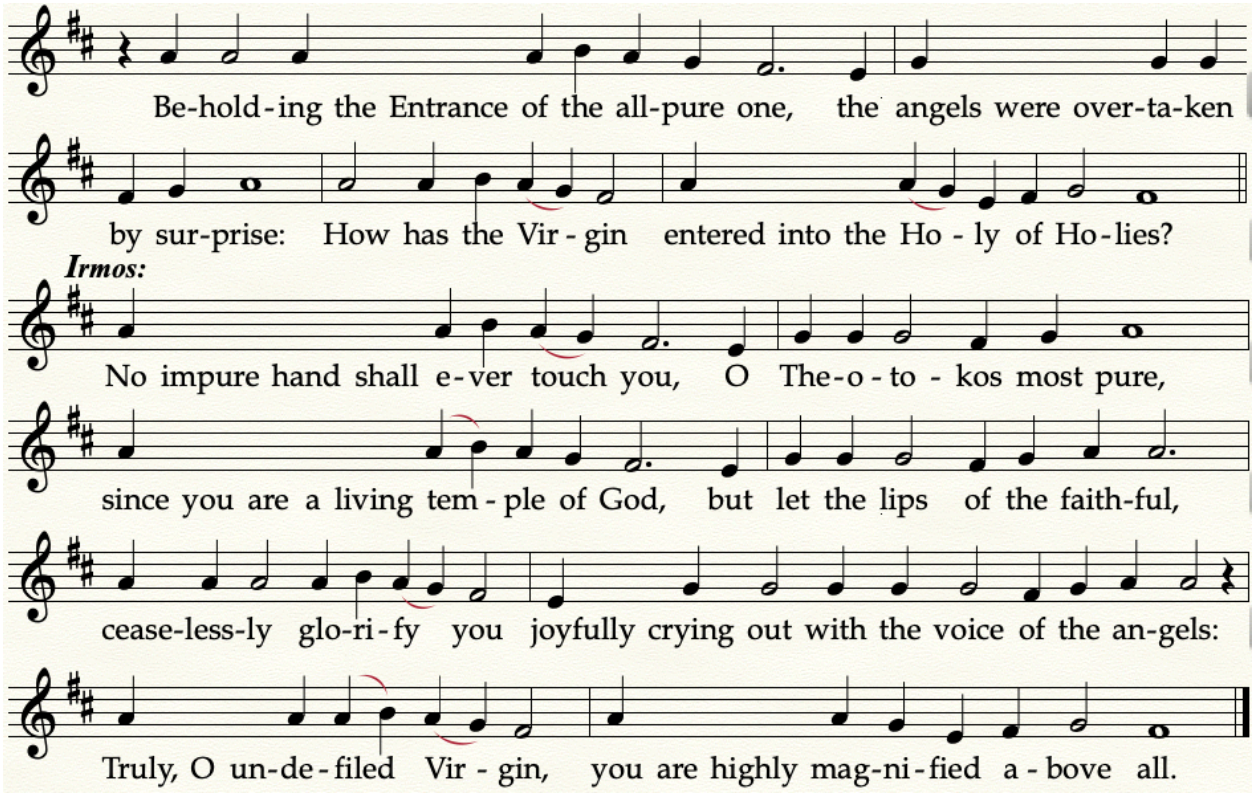
Verse: Let us come before His presence with thanksgiving; let us shout joyfully to Him with psalms.

The Gospel Reading – Luke 12:16-21

The Lord spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no

room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." ' But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' "So is he who lays up treasure for himself, and is not rich toward God." As He said this, Jesus called out, "He who has ears to hear, let him hear."

Entrance Magnification Hymn



The Communion Hymn - Psalm 148

Praise the Lord. Praise the Lord from the heavens. Praise Him, O praise Him in the highest. Alleluia, Alleluia, Alleluia.

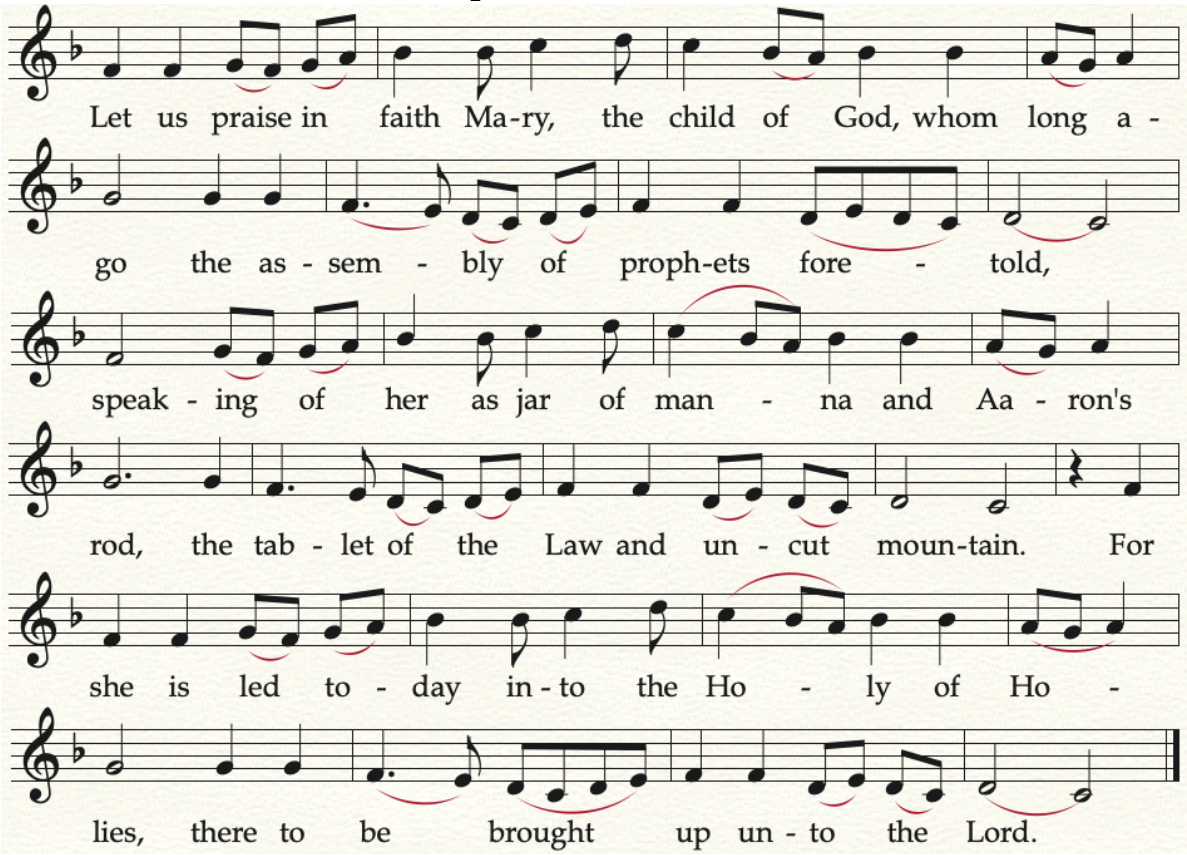
Communion Hymn Virgin - Psalm 148 & 112:5 (LXX 111))

What shall I render to the Lord for His bounty to me? I will lift up the cup of salvation and call on the name of the Lord.

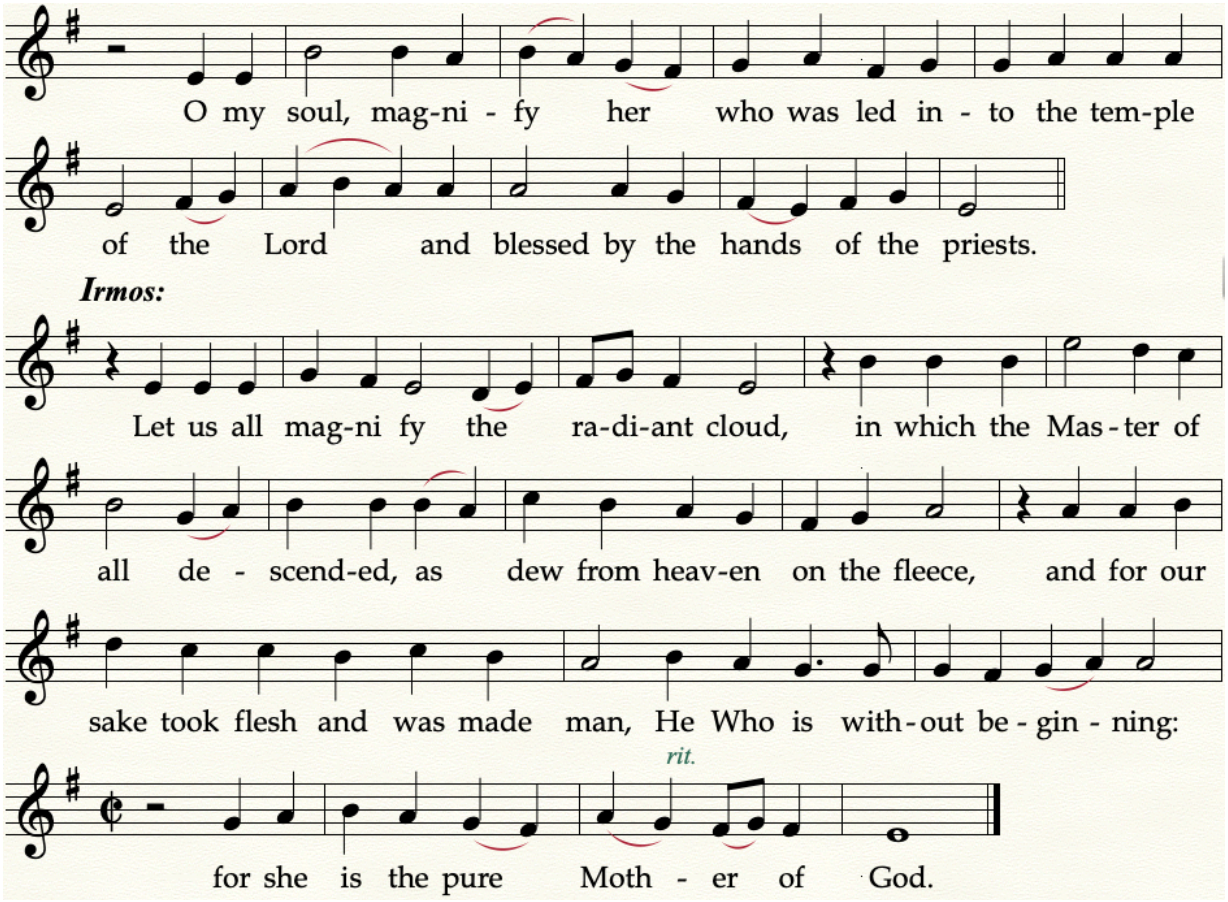
I will pay my vows to the Lord in the presence of all His people. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.

I will pay my vows to the Lord in the presence of all His people, in the courts of the house of the Lord, in your midst, O Jerusalem.

Entrance Exapostilarion: Tone 2 *(Znamenny)*



9th Ode Irmos, 2nd Canon *(Greek, Karam)*

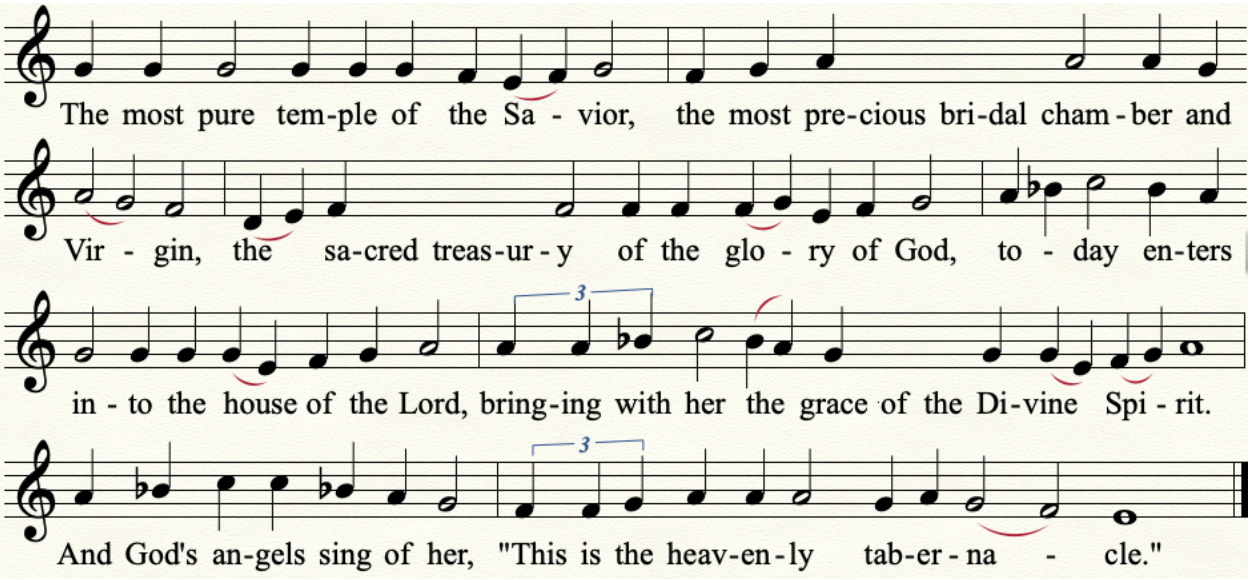


The Dismissal

PRIEST: May Christ our true God, *Who rose from the dead* through the intercessions of His all-pure and all-blameless, holy Mother *whose Entrance we commemorate today*… Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

PEOPLE: Amen.

Entrance Kontakion: Tone 4 *(*Znamenny*)*



Ikos

Seeing the grace of the secret mysteries of God make manifest and clearly fulfilled in the Virgin, I rejoice; and I know not how to understand the strange and secret manner whereby the undefiled has been revealed as alone chosen above all creation, visible and spiritual. Therefore, wishing to praise her, I am struck dumb with amazement in both mind and speech. Yet still I dare to proclaim and magnify her: As the angels sing of her, "This is the heavenly tabernacle."

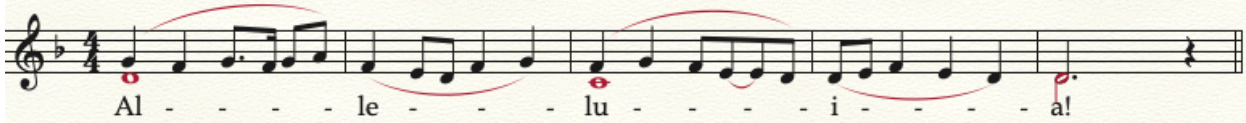


A Good Word

Anti-Polyeleos*
Psalm 45 (LXX 44)

Bishop Basil
Byzantine Chant, Tone 1

1. A good word:



2. My heart has poured forth a good word. Rejoice, O Queeen of all, all-hymned Mother of Christ God: **Alleluia!**

3. I speak of my works to the King. Rejoice, O Queen of angels, sov'reign Lady of the world: **Alleluia!**

4. My tongue is the pen of a swiftly writing scribe. Rejoice, O preaching of the Prophets, and the glory of the Patriarchs: **Alleluia!**

5. Comely are You in beauty more than the sons of men. Rejoice, O pure Virgin, Lady Bride of God: **Alleluia!**

6. Grace has been poured forth on Your lips. Rejoice, O spotless, undefiled, incorrupt, all holy-one: **Alleluia!**

7. Wherefore God has blessed You forever. Rejocie, O hope of those without hope, and help of the embattled: **Alleluia!**

8. Gird Your sword upon Your thigh, O Mighty One. Rejoice, O Full of Grace, the Lord is with you, and through you, with us: **Alleluia!**

9. In Your comeliness and Your beauty, Rejoice, blessed are you among women, and blessed is the Fruit of your womb: **Alleluia!**

10. Bend Your bow, and proceed prosperously and be king. Rejoice, O Virgin Theotokos, blessed are you among women: **Alleluia!**

11. Because of truth and meekness and righteousness; Rejoice, O Mary, sov'reign Lady of us all; the Lord of hosts is with you: **Alleluia!**

12. Wherefore God, Your God, has anointed You. Rejoice, O fiery throne, more glorious than the creatures of fourfold aspect: **Alleluia!**

13. With the oil of gladness more than Your fellows. Rejoice, O Mary, sov'reign Lady of us all; Rejoice O Mother of Life: **Alleluia!**

14. At Your right hand stood the queen. Rejoice, O most blessed, most glorified one: **Alleluia!**

15. Arrayed, adorned in varied colors, Rejoice, O all-blameless Theotokos, for you have borne the Savior of our souls. **Alleluia!**

16. Hearken, O daughter and see, and incline your ear. Rejoice, O most holy paradise; rejoice, O Bride unwedded: **Alleluia!**

17. And forget your own people and your father's house. Rejoice, O Saint, greatest of the saints; rejoice, O Bride Bride unwedded: **Alleluia!**

18. The rich among the people shall entreat Your countenance. O all-holy Virgin, hearken to the voice of your worthless supplicant, who offers to you from the sighings of his heart, and ever prosper him on his way, O Lady: **Alleluia!**

19. I shall commemorate Your name in ev'ry generation and generation. O all-holy Virgin, Bride of God, accept my lowly service and offer it unto the compassionate God, that rejoicing, I may glorify you, O all-blameless one: **Alleluia!**

* *sung in place of the Polyeleos in Matins for feasts of the Theotokos*